

**Methodist College of Engineering and Technology, Abids, Hyderabad**  
**Staff Self Appraisal Report**

(For the Academic year 2017-2018 )

<b>Name of the College :</b>	<b>Methodist College of Engineering and Technology</b>
<b>Department :</b>	

**1. Personal Details**

1.1	Name of the faculty	
1.2.	Age	
1.3	Gender	
1.4	Position / Designation	
1.5	Address for correspondence (with Pin code)	<b>Mob : No.</b> <b>E-Mail :</b>

**2. Qualification**

2.1	UG: BE / B.Sc /B.Tech	Name of the Institution and University	year of passing	Division/Percentage
2.2	PG: M.Tech/ M.S / M.Sc /MCA	Name of the Institution and University	year of passing	Division/Percentage
2.3	Ph.D (month & year of award /Institution)	Name of the Institution and University	month & year of award	

2.4	Additional Qualification			
2.6	Any Awards			
<b>3. Teaching/Professional Experience</b>				
3.1	In MCET &	Date of Joining		Experience in No of years
3.2	In Other Institutions	Name of the Institution	Date of Joining	Experience in No of years
3.3	Total teaching Experience in years			
3.4	Other Professional Experience			
<b>4. Subjects taught and Results Analysis for the academic year 2017-2018</b>				
4.1	Do you maintain a teaching diary in the attendance register	YES	NO	
4.2	Theory Subjects Taught	Subjects taught		
		I Sem		
		II Sem		
4.3	University Pass Percentage subject wise/section wise (During II Sem of 2017-18)	Percentage of passes		
		I Sem		
		II Sem		
4.4	Results analysis and reasons for failures and remedial measures taken if any			
4.5	Workload for the current semester and the last semester (2018-19)	Number of theory subjects		Number of Labs
		First Semester		
		Second Semester		
<b>5. Research, Publications and Academic Contributions for the period July 2017 to June 2018</b>				
5.1	Papers Published in Journals ( Attach a separate Sheet if required)			

	Title with Page No's	Journal and year of Publication	ISSN/ ISBN No./ SCOPUS No.	Whether peer reviewed -impact Factor and citations, if any	No. of Co-Authors	Whether you are the main author	Any other relevant information
	<b>Articles / Chapters published in Books: ( Attach a separate Sheet if required)</b>						
5.2	Title with Page No's	Book Title, editor & publisher	ISSN/ ISBN No.	Whether peer reviewed	No. of Co-Authors	Whether you are the main author	Any other relevant information
	<b>Full Papers in Conference Proceedings: ( Attach a separate Sheet if required). Note:In case the conference papers are included in journal publications they should not be included here)</b>						
5.3	Title with Page No's	Details of Conference Publication	ISSN/ ISBN No.	No. of Co-Authors	Whether you are the main author	Sponsoring Agency & Expenditure	
	<b>Books Published as Single author or as editor ( Attach a separate Sheet if required)</b>						
5.4	Title with Page No's	Type of Book & Authorship	Publisher & ISSN ISBN No.	Whether peer reviewed	No. of Co-Authors	Whether you are the main author	Any other relevant information

5.5	<b>Ongoing and Completed Research Projects and Consultancies( Attach a separate Sheet if required)</b>						
	Title		Agency		Period		Grant / Amount Mobilized (Rs lakh)
5.6	<b>Refresher Courses and Faculty Development Programmes attended</b>						
	Programme		Duration	Date & Place		Organized by	
5.7	<b>Invited Lectures and Chairmanships at National OR International Conference / Seminar etc</b>						
	Title of Lecture / Academic Session		Title of Conference / Seminar etc.,		Organized by	Whether International / National	

<b>Workshops/Conferences/Seminar attended</b>						
5.8	Programme	Duration	Date & Place	Organized by		
5.11	<b>GUEST LECTURES DELIVERED AT CONFERENCES / INSTITUTIONS: ( Attach a separate Sheet if required)</b>					
	State Level					
	National Level					
	International					
5.12	<b>Details of Registration and certification of online courses ( MOOCs/NPTEL/SWAYAM/Spoken Tutorials etc.) till 28<sup>th</sup> February, 2019.. Documentary evidence to be submitted</b>					
	Programme	Title of the course	Duration	Month and Year	Status	
6	Membership of professional bodies / organizations (with positions held, If any)					
7	A brief note on Mentoring for the academic year 2018-19					
8	Details of Additional contribution to the Department/College for the academic year 2018-19					
8	At what level you rate your performance ( on a scale of 1 to 5)	1	2	3	4	5

Note: Submit attachments wherever necessary

Any other Relevant Information you would like to submit:

Date:

Signature of Faculty Member

Observation of the Head of the Department:

Observation of the Director/Principal:

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**Observation of the Secretary**